

# Student Registration Instructions

PLEASE NOTE: There is a form you can print for students to pre-fill information at the end of this document.

## STEP 1: SCHOOL INFORMATION

Before beginning the student registration adult sponsors must FIRST register themselves.

You will be asked the following in this section:

**District Name:** (Drop down menu based on Teacher Registration)

**School Name:** (Drop down menu based on District Name and Teacher Registration)

**Sponsor Name:** (Drop down menu based on School Name and Teacher Registration)

**Project Type:** Select ONE– Individual, Team of 2 or Team of 3

*Select NEXT* (Note: Back and Next Buttons work without losing previously entered information)

## STEP 2: STUDENT INFORMATION

This area is to input 1, 2 or 3 students' information for the project being entered -- based on the Project Type selected in Step 1.

**Student Name:** First, Last

NOTE: Please spell and capitalize EXACTLY how you want the name listed. This will be how we list the name in the program, on certificates, name badges, etc. ***WE WILL NOT REPRINT!***

**Gender:** Select Male or Female

**Age**

**Grade:** Drop down of grades available

**U.S. Citizen:** Yes/No

**Address:** City, State, Zip

**Contact Phone:** Please list a parent/guardian phone number – this information is used in case of emergency or accident

**E-mail Address:** Please use a student or family e-mail in order for direct information to go to students – Teachers you will be copied on any electronic correspondence sent to students.

**# of Participation Years:** This refers only to years participating at the SSTFI NOT science fair in general. Select 1, 2, 3, 4, 5, 6, or 7

**ADA Needs:** ADA refers to Americans with Disabilities Act – please be sure to note anything that may require extra attention: hearing impairment, wheelchair needs, etc.

Complete information for additional team members on that project **OR**

*Select NEXT*

### **STEP 3: PROJECT INFORMATION**

**Project Title:** Again, this is EXACTLY how it will look in the program and on certificates so PLEASE capitalize and punctuate appropriately.

**Project Abstract:** – this is a required field you may type in “Not yet finished with experiment.” However; please note that this information may be used by judges and special award sponsors. Also, an abstract MUST BE vertically displayed on the project display area at the fair.

**Project Category:**

*IF Junior High* select: Biological or Physical

*IF Senior High* select: Animal Science, Behavioral & Social Sciences, Biochemistry, Cellular & Molecular Biology, Chemistry, Computer Science, Earth & Planetary Sciences, Engineering, Energy & Transportation, Environmental Sciences, Mathematical Sciences, Medicine & Health, Microbiology, Physics & Astronomy, Plant Sciences

**Seminar:** Dropdown to select category

ONLY select a seminar category if you will be entering a seminar paper.

Papers are to be sent to [aspence@iastate.edu](mailto:aspence@iastate.edu)

**Electricity:** Yes/No

**Table OR Floor Space:** Please select one

NOTE: if you select floor space NO TABLE will be provided – this option is for home built displays that have their own built in table or otherwise stand on the floor

**Special Award & Agriscience Fair Category Selection:**

--this section is designed to help our special award sponsors pre-select potential projects that fit their designated categories. They also utilize project titles and main project category selection; however, sometimes titles and category selection do not provide enough information this is why it is very important to fill out this section.

NOTE: students not filling out this section will not be considered for Special Awards, the reverse is also true students selecting all of the items in this section will also not be considered for Special Awards.

**Special Award Selections: SELECT ALL THAT APPLY**

4H Member

Aerodynamics/Aeronautics

Agriculturally Related (animal science, plant science, agricultural engineering, entomology, wildlife management, natural resource management, floriculture, horticulture, biology, genetics, food science, etc.)

Automotive Engineering

Biotechnology

Cattle

Chemistry

Computers (used in developing project)

Computer Science

Dentistry (or general oral health)

Energy

Engineering

Engineering and/or Building Materials

Entomology

Food Science

General Human Health

Geoscience

Horticulture

InVitro Biology

Math/Statistics

Meteorology (weather, natural events/disasters, clouds, temperatures, etc.)

Metrics utilized in project

Optical Engineering

Psychology

Sustainable Development

Water Pollution and/or Control

**FFA Member:** Yes – when checked you will see the other boxes appear:

**Select Chapter ID# from drop down**

This will auto fill the following:

Chapter PO

Advisor

School Address

**Student Membership ID #:** (9 digit number)

**National FFA Agriscience Category:**

Please select 1: Botany, Biochemistry/Microbiology/Food Science,  
Environmental Sciences, Engineering, Zoology

***Select NEXT***

This will take you to a Review of Data Page – please make sure everything is accurate before proceeding.

***Select REGISTER***

This will take you to a Thank You screen. This screen will give you a Registration Number which you **MUST HAVE** in order to properly send in SRC materials. This screen will also allow you to print the Permission Form.

# STUDENT REGISTRATION PRE-FILL FORM

## STEP 1: SCHOOL INFORMATION

District Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Sponsor Name: \_\_\_\_\_

Project Type:  Individual       Team of 2       Team of 3

## STEP 2: STUDENT INFORMATION

Student Name (First, Last): \_\_\_\_\_

Gender:       Male     Female

Age: \_\_\_\_\_

Grade:      Junior High:  6<sup>th</sup>     7<sup>th</sup>     8<sup>th</sup>    Senior High:  9<sup>th</sup>     10<sup>th</sup>     11<sup>th</sup>     12<sup>th</sup>

U.S. Citizen:  Yes       No

Address:

Street 1: \_\_\_\_\_

Street 2: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_      Postal Code: \_\_\_\_\_

Telephone: (\_\_\_\_)-\_\_\_\_\_

E-mail: \_\_\_\_\_

# of years participated in SSTFI including this year: 1    2    3    4    5    6    7

ADA Needs: \_\_\_\_\_

## STEP 3: PROJECT INFORMATION

Project Title: \_\_\_\_\_

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Project Abstract: (250 words or less – please hand in on separate sheet)

Project Category:

**Junior High:**             Biological Science                       Physical Science

**Senior High:**

- |   |  |
|---|--|
| <input type="checkbox"/> Animal Science               | <input type="checkbox"/> Energy & Transportation |
| <input type="checkbox"/> Behavioral & Social Sciences | <input type="checkbox"/> Environmental Sciences  |
| <input type="checkbox"/> Biochemistry                 | <input type="checkbox"/> Mathematical Sciences   |
| <input type="checkbox"/> Cellular & Molecular Biology | <input type="checkbox"/> Medicine & Health       |
| <input type="checkbox"/> Chemistry                    | <input type="checkbox"/> Microbiology            |
| <input type="checkbox"/> Computer Science             | <input type="checkbox"/> Physics & Astronomy     |
| <input type="checkbox"/> Earth & Planetary Sciences   | <input type="checkbox"/> Plant Sciences          |
| <input type="checkbox"/> Engineering                  |  |

Seminar Category:

ONLY IF YOU WILL BE SUBMITTING A SEMINAR PAPER

- |  |  |
|--|--|
| <input type="checkbox"/> 6 <sup>th</sup> Grade Individual Biological | <input type="checkbox"/> 8 <sup>th</sup> Grade Individual Biological |
| <input type="checkbox"/> 6 <sup>th</sup> Grade Individual Physical   | <input type="checkbox"/> 8 <sup>th</sup> Grade Individual Physical   |
| <input type="checkbox"/> 6 <sup>th</sup> Grade Team                  | <input type="checkbox"/> 8 <sup>th</sup> Grade Team                  |
| <input type="checkbox"/> 7 <sup>th</sup> Grade Individual Biological | <input type="checkbox"/> Senior High Individual Biological           |
| <input type="checkbox"/> 7 <sup>th</sup> Grade Individual Physical   | <input type="checkbox"/> Senior High Individual Physical             |
| <input type="checkbox"/> 7 <sup>th</sup> Grade Team                  | <input type="checkbox"/> Senior High Team                            |

Electricity:     Yes                      # of outlets needed \_\_\_\_\_ (**\$15.00 charge per outlet**)     No

Space:             Table                       Floor Space (NO table will be provided)

Special Award Categories: (please select ALL that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> 4H Member   | <input type="checkbox"/> Entomology  |
| <input type="checkbox"/> Aerodynamics/Aeronautics  | <input type="checkbox"/> Food Science  |
| <input type="checkbox"/> Agriculturally Related (animal science, plant science, agricultural engineering, entomology, wildlife management, natural resource management, floriculture, horticulture, biology, genetics, food science, etc.) | <input type="checkbox"/> General Human Health  |
| <input type="checkbox"/> Automotive Engineering  | <input type="checkbox"/> Geoscience  |
| <input type="checkbox"/> Biotechnology   | <input type="checkbox"/> Horticulture  |
| <input type="checkbox"/> Cattle  | <input type="checkbox"/> InVitro Biology   |
| <input type="checkbox"/> Chemistry   | <input type="checkbox"/> Math/Statistics   |
| <input type="checkbox"/> Computers (used in developing project)  | <input type="checkbox"/> Meteorology (weather, natural events/disasters, clouds, temperatures, etc.) |
| <input type="checkbox"/> Computer Science  | <input type="checkbox"/> Metrics utilized in project   |
| <input type="checkbox"/> Dentistry (or general oral health)  | <input type="checkbox"/> Optical Engineering   |
| <input type="checkbox"/> Energy  | <input type="checkbox"/> Psychology  |
| <input type="checkbox"/> Engineering   | <input type="checkbox"/> Sustainable Development   |
| <input type="checkbox"/> Engineering and/or Building Materials   | <input type="checkbox"/> Water Pollution and/or Control  |

FFA Member -- Chapter ID #: \_\_\_\_\_ Student Membership ID #: \_\_\_\_\_

FFA Agriscience Category:

- |   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Botany                                 | <input type="checkbox"/> Engineering |
| <input type="checkbox"/> Biochemistry/Microbiology/Food Science | <input type="checkbox"/> Zoology     |
| <input type="checkbox"/> Environmental Sciences                 |                                      |